3-1-06

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1641/IFW

PATENT

'L' 27	No. 06-077-US) Case. No. 112624.00048)
Application of:)
Karl S. Booksh, et al.)) Group Art Unit: To be assigned
Serial No: 10/567,059 Filed: February 1, 2006 Title: Biocompatible Linkers for Surface Plasmon Resonance Biosensors Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450) Examiner: To be assigned) Confirmation No.: To be assigned)
Sir: TRANS	SMITTAL LETTER
In regard to the above identified application:	
1. We are transmitting herewith	the attached:
Transmittal Letter (1 shee	et);

Revocation of Prior Power of Attorney (2 sheets);

Notice of Change of Firm (1 sheet);

Return Receipt Postcard

2. With respect to additional fees:

No fee is required.

3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.10: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as express mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 25h day of February, 2006. Express Mail No. EV596649062US.

Reg. No. 42,636

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 06-077-US)

(Formerly Case. No. 112624.00048)

In re Application of:)
Karl S. Booksh, et al.)
Serial No: 10/567,059) Group Art Unit: To be assigned)) Examiner: To be assigned
Filed: February 1, 2006 Title: Biocompatible Linkers for Surface Plasmon Resonance Biosensors) Confirmation No.: To be assigned))
Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450	

POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST (REVOCATION OF PRIOR POWERS)

As assignee of record of the entire interest of the above identified

\boxtimes	application
	patent

REVOCATION OF PRIOR POWERS OF ATTORNEY

all powers of attorney previously given are hereby revoked and

NEW POWER OF ATTORNEY

The undersigned hereby appoints all of the practitioners associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith and directs that all correspondence be addressed to that Customer Number:

Customer Number: 020306

Principal attorney or agent: **David S. Harper**

Telephone number: 312-913-0001

Assignee of Entire Interest: Arizona Board of Regents, a body corporate, acting for and on behalf of Arizona State University

Address: Brickyard Suite 601, Room 691AA, 699 S. Mill Avenue, Tempe, Arizona 85281, United States of America

EVIDENCE AND CERTIFICATION OF CHAIN OF TITLE

\boxtimes	Recorded in PTO on	December 10, 2004
	Reel	015449
	Frame	0656
\Box	Decorded herewith	

ASSIGNEE CERTIFICATION

In accordance with 37 C.F.R. § 3.73 the assignee hereby certifies that the evidentiary documents with respect to its ownership have been reviewed and that, to the best of assignee's knowledge and belief, title is in the assignee seeking to take this action.

Date: 22100

Signature

Name: Paul Johnson Title: Associate Vice President for Research



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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

NOTICE OF CHANGE OF FIRM

Dear Sir:

Effective immediately, the law firm handling the above captioned patent application has changed. Accordingly, please refer to this application by the new case number 06-077-US and direct all subsequent correspondence in this case to:

David S. Harper

McDonnell Boehnen Hulbert & Berghoff LLP 300 South Wacker Drive Suite: 3100 Chicago, Illinois 60606

Respectfully submitted,

Dated: 2/28/06

By:

David S. Harper

Registration No. 42,636